

MINUTES OF THE MEETING OF THE RESIDENTIAL  
IMPROVEMENT GUIDELINES COMMITTEE OF  
INSPIRATION METROPOLITAN DISTRICT

Held: Wednesday, April 15th, 2026, at 5:30 p.m. via  
videoconference and in person at the Inspiration Club.

**Attendance**

The regular meeting of the Residential Improvement Guidelines Committee was called to order and held as shown above and in accordance with the applicable statutes of the State of Colorado. The following members, having been approved by the Board of Directors to serve on the Committee, were in attendance:

Allen Schubert (Chair)  
Chris Bolz (Vice Chair)  
William Koller  
Carla Baglione  
Jared Berge  
Steve Powers

Daniel Roysden, Chuck Wagner, and Rick Foresman were absent. Also, present were Meghan Hutchins, and Dara Watson of AMI. No one from the public was present.

**Call to Order**

Chair Schubert noted that a quorum of the Committee was present, and the meeting was called to order at 5:55 pm.

**Agenda Approved**

The agenda was reviewed and unanimously approved.

**March Minutes**

The March minutes were reviewed and unanimously approved.

**Public Comment**

No Comments were made at this time.

**Board Report**

Chair Schubert gave a summary of March's Board Meeting.

**Compliance Report**

Dara Watson presented the compliance and design request report.

**Pulte Home Request**

Ms. Watson presented the plans Pulte is proposing for installing xeriscape front yards during the drought. These were considered well thought out and a good option.

**Other Business**

Ms. Watson presented a Residential Improvement request for clarification on the Committee's recommendations. This was regarding a proposed larger than normal pad of concrete on the side of the residence. After discussion, the Committee provided guidance.

**Public Comment**

There were no Public Comments at this time.

**Adjournment**

There being no further business before the Committee, the Committee determined to adjourn the meeting at 6:44 pm.

The foregoing constitutes a true and correct copy of the minutes of the above-referenced meeting.

Secretary Allen L Schubert  
[Allen L Schubert \(Jun 10, 2026 09:45:11 MDT\)](#)